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Established in 1857

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Catholic Women's League: Boots Montano

CWL meets every 2nd Tuesday after 7:00 p.m. Mass Legion of Mary: meets every Tuesday at 10:30 a.m.

St. Vincent De Paul: Louise Wilson,

Daniella Ballan 905-717-9827

RCIA: Flavia Silano & Murielle Poirier Sunday School: Elizabeth Follows

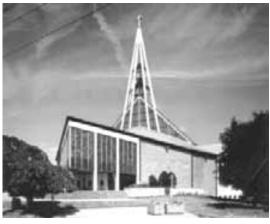
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Italian Prayer Group: Adele Cremonese & Rosa Marsella

Italian Pastoral Care Giver: Antonia Ciuffetta Italian Committee: Antonietta Miniaci



Sunday Masses:

Saturday 5:00 pm Sunday 8:00 am

9:30 am (Italian)

11:00 am 12:30 pm 4:30 pm

Lauds: Monday to Friday: 7:30 am

Weekday Masses:

Monday to Friday: 8:00 am Friday: 7:00 pm Saturday: 8:30 am

Confession:

Saturday: 4:00 to 5:00 pm Sunday: 4:00 to 4:30 pm

Baptismal Class: 2nd Sunday at 2:00 pm

Baptism:

2nd & 4th Saturday at 10:00 am

Marriage:

Contact the priest one year in advance

Friday Exposition & Adoration: 12:00 pm to 6:50 pm

Devotion to Our Mother of Perpetual Help: 8:30 am Saturday Mass **Two Hearts Rosary Prayer Group:** Every Wednesday 5:30 - 6:30 pm

Italian Prayer Group: Every Wednesday at 7:00 pm

Schools

 St. Anne
 905-883-0311
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 905-884-0223

 St. Mary Immaculate
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BLESSED ARE THEY WHO DESERVED TO RECEIVE CHRIST IN THEIR HOMES

Our Lord's words teach us that though we labour among the many distractions of this world, we should have but one goal. For we are but travelers on a journey without as yet a fixed abode; we are on our way, not yet in our native land; we are in a state of longing, not yet of enjoyment. But let us continue on our way, and continue without sloth or respite, so that we may ultimately arrive at our destination.

Martha and Mary were sisters, related not only by blood but also by religious aspirations. They stayed close to our Lord and both served Him harmoniously when He was among them. Martha welcomed Him as travelers are welcomed. But in her case, the maidservant received her Lord, the invalid her Savior, the creature her Creator, to serve Him bodily food while she was to be fed by the Spirit. For the Lord willed to put on the form of a slave, and under this form to be fed by His own servants, out of condescension and not out of need. For this was indeed condescension, to present Himself to be fed; since He was in the flesh He would indeed be hungry and thirsty.

Thus was the Lord received as a guest who came unto His own and His own received Him not; but as many as received Him, He gave them the power to become sons of God, adopting those who were servants and making them His brothers, ransoming the captives and making them His co-heirs. No one of you should say: "Blessed are they who have deserved to receive Christ into their homes!" Do not grieve or complain that you were born in a time when you can no longer see God in the flesh. He did not in fact take this privilege from you. As He says: Whatever you have done to the least of My brothers, you did to Me.

But you, Martha, if I may say so, are blessed for your good service, and for your labors you seek the reward of peace. Now you are much occupied in nourishing the body, admittedly a holy one. But when you come to the heavenly homeland will you find a traveler to welcome, someone hungry to feed, or thirsty to whom you may give drink, someone ill whom you could visit, or quarreling whom you could reconcile, or dead whom you could bury?

No, there will be none of these tasks there. What you will find there is what Mary chose. There we shall not feed others, we ourselves shall be fed. Thus what Mary chose in this life will be realized there in all its fullness; she was gathering fragments from that rich banquet, the Word of God. Do you wish to know what we will have there? The Lord Himself tells us when He says of His servants, *Amen, I say to you, He will make them recline and passing He will serve them.* (Sermon by St. Augustine, Bishop)

Precious Blood of Jesus, shed on the Cross for us, bless this house. Take it under Thy protection.

THE SANCTUARY LAMPS THIS WEEK BURN:

In Honour of the Most Precious Blood of Jesus for the conversion of poor sinners

THE SACRED LITURGY THIS WEEK

Monday, July 22nd, St. Mary Magdalene, Disciple of the Lord. St. Mary Magdalene was one of our Lord's disciples and was present when He died. Early on the morning of the Resurrection, she was, according to St. Mark's account (16:9), the first to see the risen Lord.

Thursday, July 25th, St. James, Apostle. St. James, son of Zebedee and brother of St. John the Apostle was present at most of the miracles performed by our Lord and was put to death by Herod around the year 42. He is especially honoured at Compostella, Spain where a famous church is dedicated to his name.

Friday, July 26th, St. Anne & St. Joachim, Parents of the Blessed Virgin Mary. According to Tradition, our Lady's parents were Joachim and Anne. Devotion to St. Anne is very prominent in the Church in Canada.

JULY IS THE MONTH OF THE PRECIOUS BLOOD

Devotion to the Precious Blood is fundamentally worship of the Person of Christ the Redeemer Who saves us through the mystery of the Cross. In His Passion and death, Jesus gives us the example of obedient surrender to the Father and selfless love for all people. Two facets of this devotion are: **ADORATION** of the Precious Blood which is part of the sacred humanity taken by God the Son; it is adorable because of the union of the divinity and humanity in one divine person, Jesus. **OFFERING** to the Eternal Father of the Blood of His Son on behalf of all people, and in reparation for the sins of the world.

SMI PARISH PILGRIMAGE TO QUEBEC SHRINES sponsored by the CWL on Sept. 27-29. Spiritual director: Fr. Marco Testa. Deadline & Full payment: August 27th. For info or to reserve, please call Boots at 416-832-1608 or Pauline at 416-988-9503.

LEARN FROM ME FOR I AM GENTLE AND HUMBLE OF HEART This prayer book on DEVOTION TO THE SACRED HEART OF JESUS is available from the parish office. Just published as part of our efforts to celebrate the Year of Faith, this little book explains the origins and the spirituality of the Devotion to the Sacred Heart of Jesus. It also includes a selection of traditional prayers. It is especially useful as an introduction to a devotion that leads us into the very Heart of God. Cost is \$5.00. Proceeds to benefit the pro-life movement.

REMINDER that as we enter into the summer season, let us remember that the Church is God's house and that **modest attire** should be worn at all times in this sacred place. The Catechism of the Catholic Church #1378 teaches us: "to prepare for worthy reception of this Sacrament, the faithful should observe the fast required.... Bodily demeanour (gestures, clothing) ought to convey the respect, solemnity and joy of this moment when Christ becomes our guest.

DO YOU WISH TO BECOME CATHOLIC OR KNOW SOMEONE ELSE WHO DOES? Adults interested in becoming Catholics, needing the Sacrament of Confirmation or seeking to deepen their faith are invited to call the Parish office for information about the **RCIA** (Rites of Christian Initiation of Adults). The program will begin in the fall. Call the office to register.

CATECHESIS OF THE GOOD SHEPHERD for children 3-7 yrs old. **A Montessori approach** to learning about our faith. Sessions begin in October. If interested, please call Anita at 905-508-9275.

BOOK RECOMMENDATION Robert Spencer has written an excellent and very informative book "Not Peace But a Sword, the Great Chasm Between Christianity and Islam" (San Diego: Catholic Answers, 2013) of the differences between Christianity and Islam. If interested, please call the parish office.

CATHOLIC CEMETERY ANNUAL MASS FOR THE FAITHFUL DEPARTED on Wednesday, August 14th at 7:00 p.m. at Holy Cross Cemetery. In the event of rain Holy Mass will be held in the mausoleum.

MEMORARE TO OUR LADY OF THE PRECIOUS BLOOD

Remember, O Lady of the Precious Blood, the sorrowful sheddings of the Blood of your Jesus and the most bitter tears you mingled with His Redeeming Blood. In the name of the Blood of the Victim of Reparation and of your holy tears; in the name of the seven swords which pierced your heart, by which you became the Mediatrix of all graces for the human race and the Queen of Martyrs, have pity on my soul and on all its miseries; have pity on sinners and on the innocent souls they seek to pervert; have pity on the poor, the sick, the infirm, on all their sufferings, both physical and moral; have pity on the agonizing, especially upon those who, except for your intercession, would leave this world without being purified in the Blood of the Lamb. It is by the Blood of your Dying Son, by His inexpressible Sufferings, by His last plea to His Father in favor of mankind, by His ignominious Death and by the perpetuation of His Sacrifice on Catholic Altars, that I beg you not to reject my supplications, but graciously to hear them. Amen.

PRECIOUS BLOOD APPEAL TO ST. JOSEPH

O Blessed St. Joseph, tenderhearted Father, faithful guardian of Jesus, chaste spouse of the Mother of God, I pray and beseech thee to offer to God the Father, His Divine Son, bathed in Blood on the Cross for sinners, and through the thrice Holy Name of Jesus, obtain for us from the Eternal Father, the favor we implore.... O St. Joseph, foster Father of Jesus, most pure spouse of the Virgin Mary, pray for us daily to the Son of God, so that, armed with the might of His grace and loyally fighting the good fight here on earth, we may be crowned by Him at the hour of our death. Amen.

We beseech thee, therefore, help Thy servants, whom Thou hast redeemed with Thy Precious Blood. (3X).

21 luglio 2013 - 16^a del tempo ordinario

Marta serve, ma soprattutto osserva se stessa, si guarda mentre sta servendo. L'ascolto della Parola ci aiuta a vincere questa tentazione, torna a farci mettere al centro della nostra vita la persona di Gesù e di conseguenza tutto ciò che unifica in lui la nostra esistenza. Marta si agita e si preoccupa, è divisa in se stessa; al contrario l'ascolto della parola di Dio dona armonia e pace, consentendoci, persino nella molteplicità dell'agire, di rimanere raccolti in noi stessi, unificati, non divisi, capaci di ricondurre tutto ciò che facciamo a quella sola cosa necessaria che è il Signore Gesù e la nostra comunione di vita con lui.

In secondo luogo, l'ascolto della Parola ci rende vigilanti su un altro rischio: Marta accoglie il Signore e vuole offrirgli il meglio di ciò che possiede, desidera che nella sua casa Gesù trovi tutto ciò di cui ha bisogno. È una donna generosa, ma lo è pur sempre con la generosità del ricco, di chi dà del suo, prendendolo da ciò che possiede o che è in grado di realizzare con le proprie mani. Viceversa, l'ascolto umile di Maria esprime bene l'atteggiamento del povero, di colui che riceve a mani aperte, a cuore aperto. Maria ha compreso che questo è il modo di accogliere il Signore, di stare davanti a lui, senza pensare troppo alle cose da fare, da dire o da dare, prendendole dalle proprie ricchezze; davanti al Signore bisogna anzitutto rimanere come dei poveri, che hanno bisogno di ricevere, in una vera accoglienza, in un vero ascolto.

Marta e Maria di Betania – l'azione e la contemplazione – si trovano pienamente integrate nel vero e incomparabile modello di vita santa: nella «Maria per eccellenza», la Madre del Signore. È soprattutto a lei che dobbiamo guardare per apprendere a stare alla presenza del Signore, a scegliere la «parte migliore» senza trascurare l'umile fatica del lavoro, il servizio premuroso ai fratelli, alle membra del corpo mistico di Cristo.

O Vergine Maria, prima e incomparabile discepola del Verbo di Dio che tu stessa hai generato e nutrito al tuo seno, insegnaci a rimanere con te in religioso ascolto affinché, cessato il rumore delle nostre parole, e placata l'agitazione per le troppe cose in cui ci disperdiamo, cresca in noi, con la fede, il desiderio dell'unica cosa necessaria: ascoltare Gesù che ci rivela l'amore salvifico del Padre. Ottienici, o Madre, un'anima profondamente contemplativa anche nell'azione perché sempre e dovunque il nostro cuore indiviso sappia stare alla presenza del Signore e saziarsi di lui Unico e Sommo Bene. Amen.

AVVISI

- Durante luglio ed agosto, l'adorazione del Smo Sacramento inizia alle 6pm ogni venerdì.
- Durante il periodo estivo, non si celebra la messa italiana del mercoledì.

MASS INTENTIONS		July 21-28
SUN.	9:30 a.m.	+Aldo Passera
		+Gustavo Taffo
		+Rita Mariani
		+Ida & Ercole Campoli
		+Maria Veltri
		Le anime del purgatorio
MON.	8:00 a.m.	Intentions of Mark Daga
TUE.	8:00 a.m.	+ Holy Souls in Purgatory
WED.	8:00 a.m.	+ Holy Souls in Purgatory
	8:00 a.m.	+ Holy Souls in Purgatory
FRI.	8:00 a.m.	+ Saverio Giusti
rki.		
	7:00 p.m.	In reparation to the Sacred
		Heart of Jesus
		Special Intention
		+Holy Souls in Purgatory
SAT.	8:30 a.m.	In reparation to the Immaculate
		Heart of Mary
		Special Intention
		+ Naughton Family Members
		+John Stornik
		Holy Souls in Purgatory
		Intentions of the Holy Father

PLEASE REMEMBER OUR SICK: Ursula Addesi, Doris Anderson, Eugene Bomba, Matteo Burbano, Patrick Burke, Rory Burke, Stephanie Byrne, David Calado, Andy Calado, David Canivet, Bruno Cassara, Andrea Cavallin, Joe Cinno, Alan & Carol Cook, Manuela Clement, Peter Cristillo, Caterina De Grano, Thomas De Souza, Harry

Dekharmenjan, Nancy Duncan, Steven Fiorini, Roberto Garcias, Margaret Gardiner, Jessica Gonzales, Godfrey Gosein, Carmela Harrison, Gertiudes Henriques, Andy Heutehaus, Theresa Hogan, Lawrence Howe, Elena Iacobelli, Rogelia Infante, Maria Iudiciani, Terry Jennings, Jolanta Karabowicz, Margaret Kelly, Derek Lai, Olivera Lambeta, Mary Malandrino, Macaria Margate, Chris Markle, Veronica Martin, Marguerite McRae, Paul Melotte, Rachelle (Joy Ann) Mendoza, George Morgan, Anthony Morse, Susan, Nino Naccarato, Lydia, Michelle Antoinette Nedvedskaya, Helen & Catherine, Myola Nunes, Rosemary Palmieri, Lisa, Domenico Pileggi, Kaliopi & Eugenia Pandelopoulou, Esther Reyes, Todd Santaguida,

Werner & Lucienne Schachatsiek, Claire Schickedanz, Joan Scott, Margot Senbrich, Vincenzo Sorbara, Pat Sullivan, Linda Vincent, Therese Vincent, Nora Waldherr, Abigail Walz, Wayne, Sandra Weinholdt, Kayla Whelan,

Peter Whitehead, Nicholas Zalec, Ted Zygmunt,

OUR LADY'S PSALTER: The Rosary of the Mystery of
Christ, A More Ancient Way of Praying the Rosary by
Fr. Marco Testa is available at the Parish Office. This is
reminiscent of the Little Office of the Blessed Virgin
Mary, contains the oldest rosary clausulae in Latin and

their English counterparts. This ancient form of the Rosary is eminently suited to the observance of the Year

of Faith.

PRECIOUS BLOOD DEVOTION at St. Joseph the Worker Church. All are welcome to keep Our Lord company every Thursday from 10 pm to 1 am in the Adoration Chapel.

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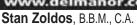
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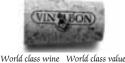
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